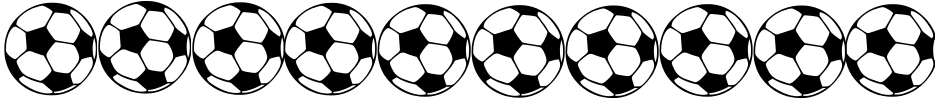


# The Nottingham Recreation Department Presents:

# SOCCER!



**K-1 Home Teams &  
1-2 Travel Teams**

**Registrations must be received by  
July 15th!**

**IMPORTANT!!!** Registrations received after July 15th will not be guaranteed placement on a 1-2 travel team.

**Registration fees:** \$35.00 for the 1st child, \$55.00 for 2 children, \$70.00 for 3 children or \$80.00 for 4 for more children. A late fee of \$10/child will be charged to registrations received after July 15th.

Please make checks payable to the Town of Nottingham.

**REGISTRATION IS ALSO AVAILABLE ONLINE.**

**Evaluation Day is scheduled for  
Saturday, August 6th  
at the Community Center**

**Coaches and volunteers are  
ALWAYS needed! Please indicate  
if you are willing to help.**

**Parent name:** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**I want to be:** Please circle K-1 coach or 1/2 team coach. For K-1, curriculum will be provided.

**Coach K-1 1/2**

**Assistant Coach K-1 1/2**

**Parent Volunteer K-1 1/2**

**THANK YOU!**

## **Please Note:**

1. K-1 Stay home team meets every Saturday from 9-10:00am. K-1 players will be divided into 4 teams and coaches will rotate together with their team through 2 skill development stations & a full field 2 team scrimmage. 8 coaches are needed to make this change happen. You do NOT need lots of experience. K-1 curriculum and help with the scrimmage will be provided. Suggestions are always appreciated.
2. 1-2 Travel teams will have games in Deerfield, Barrington, and home. Practice times will be determined once our coaching staff is established.
3. For 1/2 travel teams - Code of conduct forms must be **signed by parents and players**. These will be distributed on the day of evaluations.

**Second graders are automatically placed on a travel team. First graders who have played before or whose parents have requested, are placed on travel teams if there is room once the second graders have been placed.**

**Schedule is subject to change at anytime.**

**Call the Recreation Department for more information at: 679-3435.**

